



Sierra Nevada Region Conference



April 23 to 25, 2010

Atlantis Casino Resort Spa

Reno, Nevada

For Hotel Reservations Call

Atlantis at 775-824-4400x4578

CONFERENCE REGISTRATION & MEAL RESERVATION FORM

Registration is required for ALL attendees, even if not attending meal functions!!!!

PLEASE PRINT CLEARLY

CLUB: Soroptimist International of _____

District: _____

NAME OF ATTENDEE: _____

ADDRESS: _____

ADDRESS: _____

PHONE: _____ E-MAIL: _____

Tiffany Vandecar

Table Seating Preference:

With Club With Others

NOTE: If you wish to sit as a club, registrations must be submitted together.

REMINDER: The tables we have seat 8.

Who are you?

NOTE ~ Please mark EACH box that applies to YOU	Club member	Life Member	1st Time Attendee	Laurel Society	Club Delegate	Club President	Region / District Officer	Federation / International Officer / Guest	Guest of Member	Guest of NON-member	Region Coordinator	Region Committee Member	Speaker / Workshop Presenter
	ATTENDEE												
GUEST													

Friday Workshops:

Please mark the workshops you want to attend. One per hour.	1:30-2:30 "Trafficking-What Is It?"	1:30-2:30 "Trafficking-What Can We Do?"	2:45-3:45 "Trafficking-What Is It?"	2:45-3:45 "Trafficking-What Can We Do?"	4:00-5:00 "Delegate Briefing"	4:00-5:00 "Treasurer's Dues Info"

Meals:

For menu-See Call to Conference

NOTE ~ Please mark Vegetarian meal with "V" NOTE ~ Please mark Special meals are requested with "S"	ALL - Meal Package \$120OR.....	Friday Opening Dinner \$ 35	Saturday Breakfast - \$18	Saturday Youth Lunch - \$20	Saturday Installation Dinner - \$40	Sunday Womens Award Brunch - \$17
	Veg/Special						
Veg/Special							

Special needs: _____

PAYMENT INFORMATION: Make payment payable to SIERRA NEVADA REGION (SNR) and MAIL registration and payment to: Jo Ann LaPoint, Conference Registrar, 11225 Edgewood Rd., Auburn, CA 95603

Check enclosed - Check Number _____ Amount: _____

Credit Card / Debit Card VISA MASTERCARD

Credit Card Number _____ Expiration Date _____

TOTAL MEALS: \$ _____
LATE FEE \$35.00: \$ _____
(If Postmarked After 3-29-10)
TOTAL PAYMENT: \$ _____

REGISTRATION DEADLINE IS MARCH 29 FOR BOTH CONFERENCE AND HOTEL